

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

May 5, 2016 – 7:00 PM

Antelope Valley Community Center

1. Call to order
2. Pledge of allegiance
3. Approval of minutes for April 7, 2016
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
 - a) Appoint secretary for tonight's meeting
 - b) MWTC update / Doug Power – 5 min
 - c) USFS update – 5 min
 - d) Supervisor's Report / Tim Fesko – 5 min
 - e) Initial discussion on future uses of various FEMA parcels under County ownership in the Antelope Valley (Staff/Community) – 30 min (See attachment 1)
 - f) Sustainable Agriculture Land Conservation grant (Jake Suppa, County staff) – 15 min
 - g) Second reading of amendments to AVRPA bylaws to conform with Board of Supervisors direction – 15 min (See attachment 2)
 - h) Items for future RPAC meeting – Staff will present a schedule regarding future meetings for the following community-interest items: 1) trails outside community areas; 2) FEMA parcel discussion continued; and 3) Night Skies open house before the June meeting.
6. Adjourn to next regularly scheduled RPAC meeting: June 2, 2016

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
